



WUSPBA

Northern Branch

Notice of Clinics / Workshops, Northern Branch Annual General Meeting (AGM) & Northern Branch Awards Dinner

Date: Saturday, January 21, 2017
Time: 4:00pm – 10:00pm (AGM starts at 6:00pm)
Location: United Irish Cultural Center—St Francis Room, Ground Floor
2700 45th Avenue
San Francisco, CA 94116
<http://www.irishcentersf.org>

Clinics / Workshops – 4:00pm

Free to all Northern Branch solo members and rostered members of 2016 Northern Branch bands. Suggested donation of \$10 for all other attendees.

Bagpipe Setup & Maintenance Clinic—P/M Michael LeBoeuf

- Are you getting the most out of your pipes? Bring them in for a diagnostic and some moderate maintenance and adjustments. Michael will also give out general setup and maintenance tips and tricks.
- *Note:* If your pipes have been setup specifically for your band, please speak to your P/M before bringing them to this clinic for a diagnostic. Michael will not do any maintenance or adjustments on band setups.

Snare Drumming Workshop—Duncan McPherson

- Open to snare drummers of all levels. Duncan will tailor this clinic to the attendees.

Northern Branch Annual General Meeting (AGM) – 6:00pm

Check in begins at 5:45pm

All 2016 WUSPBA Northern Branch members are invited and encouraged to attend the Northern Branch AGM.

Proposed amendments to the Northern Branch By-Laws must be submitted in writing to Secretary Wes Weber, at wesweber@pacbell.net, no later than Friday, January 6, 2017.

Officer nominations (President and Treasurer) may be submitted in advance to Secretary Wes Weber, at wesweber@pacbell.net, until Friday, January 6, 2017. Nominations will also be accepted from the floor.

Agenda

- Call to order, establish quorum
- Officer introductions / reports
 - President Suzan Karayel
 - Vice President Lisa Graves
 - Secretary Wes Weber
 - Treasurer Donna Smith
- Overview of events for the year
- Election of Officers: President & Treasurer
- New business—Amendments to By-Laws
- Open comment period
- Adjourn

Northern Branch 2016 Awards Dinner – 7:00pm

Buy tickets in advance: <https://wuspbanb.org/agm/>

Buffet dinner and presentation of awards to the 2016 Northern Branch Champions.

Tickets

- General \$30 (advance purchase); \$35 (at the door)
- Child 10 & under \$15
- 2016 Branch Champion Free with RSVP by January 6, 2017
(please respond to your email invitation)

An informal recital will follow the presentation of awards. The 2016 Northern Branch Champions will be invited to perform. Afterwards, the floor will be open to anyone who would like to play!